

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Serial No.: Fissel et al.

10/660,056

Group No:

1724

Filed:

09/11/2003

Examiner:

F. Lawrence

Entitled:

Ultrafiltration Membrane, Device, Bioartificial

Organ, And Methods

## AMENDMENT TRANSMITTAL

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

## CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8(a)(1)(i)(A)

I hereby certify that this correspondence (along with any referred to as being attached or enclosed) is, on the date shown below, being deposited with the U.S. Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Dated: June 7, 2005

Mary Ellen Waite

Sir or Madam:

Transmitted herewith is an amendment for this application. The fee has been calculated as shown below.

	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR	PRESENT EXTRA		RATE	ADDITIONAL FEE
Total Claims	44	_	44	9	Х	50.00	\$0.00
Independent Claims	7	_	7	20	Х	200.00	\$0.00

SUBTOTAL DUE\$ 0.00Two Month Extension of Time\$ 450.00SUBTOTAL\$ 450.00Small Entity 50% Filing Fee Reduction\$250.00

TOTAL DUE

\$250.00

- 1. Check in the amount of \$250.00 is attached.
- 2. Please charge any additional fees, including any fees necessary for extensions of time, or credit overpayment to Deposit Account No. 08-1290. An originally executed duplicate of this transmittal is enclosed for this purpose.
- Petition for extension of time. The undersigned attorney of record hereby petitions for an extension of time pursuant to 37 C.F.R. 1.136, as may be required, to file this response.

Dated: June 7, 2005

Ву: \_

David A. Casimir Registration No. 42,395 MEDLEN & CARROLL, LLP 101 Howard Street, Suite 350 San Francisco, California 94105 (608) 218-6900